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**PERIODIC ASSESSMENT 1 (2025-26)**  
**SYLLABUS**  
**CLASS VII**

| <b>SUBJECT</b>        | <b>SYLLABUS</b>                                                                                                                                                                                                                                                                                          |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ENGLISH</b>        | <b>Reading-</b> Unseen Passage<br><b>Writing-</b> Diary Entry<br><b>Grammar-</b> Tenses (Simple, Continuous and Perfect)<br><b>Literature-</b> Unit 1- Tasty Treats<br>A. Dal Delight<br>B. The All American Slurp<br>C. Poem- Deep in our refrigerator<br>Unit 2- Facing Challenges<br>A. The last leaf |
| <b>HINDI</b>          | पाठ्य पुस्तक<br>पाठ 1 हम पंछी उन्मुक्त गगन के<br>पाठ 2 हिमालय की बेटियाँ,<br>व्याकरण<br>भाषा लिपि तथा व्याकरण<br>वर्ण विचार तथा वर्ण विच्छेद, अपठित गद्यांश विज्ञापन लेखन                                                                                                                                |
| <b>MATHS</b>          | <b>Chapter 1:</b> Integers,<br><b>Chapter 2:</b> Fractions and Decimals,<br><b>Chapter 3:</b> Data Handling                                                                                                                                                                                              |
| <b>SCIENCE</b>        | <b>Chapter 1:</b> Nutrition in Plants,<br><b>Chapter 4:</b> Acids, Bases and Salts                                                                                                                                                                                                                       |
| <b>SOCIAL SCIENCE</b> | <b>History: Ch 1-</b> Tracing changes through a Thousand years,<br><b>Geography: Ch 1-</b> Environment,<br><b>Civics Ch1-</b> On Equality,<br><b>Ch 2-</b> Role of Government in Health                                                                                                                  |
| <b>SANSKRIT</b>       | पाठ 1 सुभाषितानि ,<br>पाठ - 2 दुर्बुद्धि विनश्यति ।<br>अनुप्रयुक्त व्याकरण - सन्धि - प्रत्यय - अव्यय ,<br>धातु पुरुषप्रयोगः पञ्चलकारेषु , सम्वाद पूर्तिः ।                                                                                                                                               |
| <b>FRENCH</b>         | <b>L-0</b> Vous connaissez la France ?<br><b>L-1</b> Une nouvelle année d'apprentissage                                                                                                                                                                                                                  |
| <b>SPANISH</b>        | <b>Lección -1</b> Qué Calor,<br><b>Lección-2</b> Qué Buena Idea                                                                                                                                                                                                                                          |
| <b>GERMAN</b>         | <b>Lektion 1</b> - Was isst du in der pause ? ,<br><b>Lektion 2</b> - Meine Schulsachen                                                                                                                                                                                                                  |
| <b>COMPUTER</b>       | <b>Ch-1</b> Number System,<br><b>Ch-2</b> Advanced Features of Excel                                                                                                                                                                                                                                     |